

# **CITY OF SOLANA BEACH**

SOLANA BEACH CITY COUNCIL, SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY, PUBLIC FINANCING AUTHORITY, & HOUSING AUTHORITY

# **ACTION AGENDA**

The Action Agenda of the City Council Meeting is a document provided immediately following the Council Meeting in order for staff and the public to be aware of the business transacted and actions taken by Council. This is a preliminary draft and not a public record. The meeting's legal record is the Minutes approved by the City Council.

# Joint REGULAR Meeting

## Wednesday, October 9, 2019 \* 6:00 p.m.

City Hall / Council Chambers, 635 S. Highway 101, Solana Beach, California

- City Council meetings are video recorded and archived as a permanent record. The video recording captures the complete proceedings of the meeting and is available for viewing on the City's website.
- Posted Reports & Supplemental Docs contain records up to the cut off time prior to meetings for processing new submittals. Complete records containing meeting handouts, PowerPoints, etc. can be obtained through a <u>Records</u> <u>Request</u>.

#### PUBLIC MEETING ACCESS

The Regular Meetings of the City Council are scheduled for the 2nd and 4th Wednesdays and are broadcast live on Cox Communications-Channel 19, Spectrum(Time Warner)-Channel 24, and AT&T U-verse Channel 99. The video taping of meetings are maintained as a permanent record and contain a detailed account of the proceedings. Council meeting tapings are archived and available for viewing on the City's <u>Public Meetings</u> webpage.

#### **AGENDA MATERIALS**

A full City Council agenda packet including relative supporting documentation is available at City Hall, the Solana Beach Branch Library (157 Stevens Ave.), La Colonia Community Ctr., and online www.cityofsolanabeach.org. Agendas are posted at least 72 hours prior to regular meetings and at least 24 hours prior to special meetings. Writings and documents regarding an agenda of an open session meeting, received after the official posting, and distributed to the Council for consideration, will be made available for public viewing at the same time. In addition, items received at least 1 hour 30 minutes prior to the meeting time will be uploaded online with the courtesy agenda posting. Materials submitted for consideration should be forwarded to the <u>City Clerk's department</u> 858-720-2400. The designated location for viewing of hard copies is the City Clerk's office at City Hall during normal business hours.

#### **S**PEAKERS

Please submit a speaker slip to the City Clerk prior to the meeting, or the announcement of the Section/Item, to provide public comment. Allotted times for speaking are outlined on the speaker's slip for each agenda section: Oral Communications, Consent, Public Hearings and Staff Reports.

#### SPECIAL ASSISTANCE NEEDED

In compliance with the Americans with Disabilities Act of 1990, persons with a disability may request an agenda in appropriate alternative formats as required by Section 202. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to the <u>City Clerk's office</u> (858) 720-2400 at least 72 hours prior to the meeting.

As a courtesy to all meeting attendees, <u>please set cellular phones and pagers to silent mode</u> and engage in conversations outside the Council Chambers.

CITY COUNCILMEMBERS		
David A. Zito, Mayor		
Jewel Edson, Deputy Mayor		Judy Hegenauer, Councilmember
Kristi Becker, Councilmember		Kelly Harless, Councilmember
Gregory Wade City Manager	Johanna Canlas City Attorney	Angela Ivey City Clerk

#### SPEAKERS:

Please submit your speaker slip to the City Clerk prior to the meeting or the announcement of the Item. Allotted times for speaking are outlined on the speaker's slip for Oral Communications, Consent, Public Hearings and Staff Reports.

#### READING OF ORDINANCES AND RESOLUTIONS:

Pursuant to <u>Solana Beach Municipal Code</u> Section 2.04.460, at the time of introduction or adoption of an ordinance or adoption of a resolution, the same shall not be read in full unless after the reading of the title, further reading is requested by a member of the Council. If any Councilmember so requests, the ordinance or resolution shall be read in full. In the absence of such a request, this section shall constitute a waiver by the council of such reading.

# CALL TO ORDER AND ROLL CALL:

## CLOSED SESSION REPORT: None

# FLAG SALUTE:

## **APPROVAL OF AGENDA:**

COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

#### ORAL COMMUNICATIONS:

This portion of the agenda provides an opportunity for members of the public to address the City Council on items relating to City business and not appearing on today's agenda by <u>submitting a</u> <u>speaker slip</u> (located on the back table) to the City Clerk. Comments relating to items on this evening's agenda are taken at the time the items are heard. Pursuant to the Brown Act, no action shall be taken by the City Council on public comment items. Council may refer items to the City Manager for placement on a future agenda. The maximum time allotted for each presentation is THREE MINUTES (SBMC 2.04.190). Please be aware of the timer light on the Council Dais.

#### COUNCIL COMMUNITY ANNOUNCEMENTS / COMMENTARY:

An opportunity for City Council to make brief announcements or report on their activities. These items are not agendized for official City business with no action or substantive discussion.

# A. CONSENT CALENDAR: (Action Items) (A.1. - A.7.)

Items listed on the Consent Calendar are to be acted in a single action of the City Council unless pulled for discussion. Any member of the public may address the City Council on an item of concern by submitting to the City Clerk a speaker slip (located on the back table) before the <u>Consent Calendar is addressed</u>. Those items removed from the Consent Calendar by a member of the <u>Council</u> will be trailed to the end of the agenda, while Consent Calendar items removed by the <u>public</u> will be discussed immediately after approval of the Consent Calendar.

#### A.1. Register Of Demands. (File 0300-30)

Recommendation: That the City Council

1. Ratify the list of demands for September 14 – September 20, 2019.

<u>Item A.1. Report (click here)</u> COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

#### A.2. General Fund Adopted Budget for Fiscal Year 2019-2020 Changes. (File 0330-30)

Recommendation: That the City Council

1. Receive the report listing changes made to the Fiscal Year 2019-2020 General Fund Adopted Budget.

Item A.2. Report (click here) COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

A.3. Emergency Storm Drainpipe Repairs in the Solana Beach Towne Centre Update No. 9. (File 0850-40)

Recommendation: That the City Council

1. Receive Update No. 9 and provide further direction, if necessary.

<u>Item A.3. Report (click here)</u> COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

#### A.4. Caltrans Grant Application for Safe Routes to School Master Plan. (File 0390-34)

Recommendation: That the City Council

- 1. Adopt Resolution 2019-131:
  - a. Authorizing the City Manager to submit an application to Caltrans for the Sustainable Communities Transportation grant funding, in the amount of \$220,000, for the preparation of Safe Routes to School Master Plan of which \$165,000 is a request for grant funds and the remaining \$55,000 would be matching funds provided by the City.
  - b. Agreeing that if a grant award is made by Caltrans to fund the preparation of a Safe Routes to School Master Plan through the Sustainable Communities Transportation Grant Program, the City of Solana Beach commits to providing \$55,000 in matching funds.
  - c. Authorizing the City Manager to accept the grant funds, execute any agreements required on behalf of the City and complete the Project.

<u>Item A.4. Report (click here)</u> COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

#### A.5. Minutes of the City Council.

Recommendation: That the City Council

1. Approve the Minutes of the City Council Meeting held June 26, 2019.

Item A.5. Report (click here)

COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

#### A.6. Glencrest Drive Vertical Realignment – Notice of Completion. (File 0820-75)

Recommendation: That the City Council

- 1. Adopt Resolution 2019-134:
  - a. Accepting as complete the Glencrest Drive Vertical Realignment Project, Bid No. 2019-03, constructed by Portillo Concrete.
  - b. Authorizing the City Clerk to file a Notice of Completion.
  - c. Authorizing an appropriation of \$54,873, to be reimbursed by Santa Fe Irrigation District, into the Reimbursement Agreement Revenue Account for Capital Projects in the City CIP fund.
  - d. Authorizing the City Treasurer to amend the Fiscal Year 2019/20 Adopted Budget accordingly.

<u>Item A.6. Report (click here)</u> COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

#### A.7. Public Works Dump Truck Replacement Purchase (File 0370-26)

Recommendation: That the City Council

- 1. Adopt Resolution 2019-117:
  - a. Approving the purchase of a 2020 Ford Super Duty F-350 for \$63,047.
  - b. Authorizing an appropriation of \$63,047 from the Asset Replacement Reserve Fund into the Asset Replacement Public Works Vehicle Expenditure account.
  - c. Authorizing the City Treasurer to amend the FY 2019/2020 Adopted Budget accordingly.

Item A.7. Report (click here) COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

# C. STAFF REPORTS: (C.2., C.1.)

## C.2. Community Choice Aggregation (CCA) Joint Powers Authority (JPA) Formation (File 1010-40)

Recommendation: That the City Council

- 1. Approve **Resolution 2019-136** approving the CEA JPA agreement authorizing Solana Beach to participate in CEA.
- 2. Appoint a primary and alternate JPA Board Member.:

Item C.2. Report (click here)

Item C.2. Staff Report Update 1 (click here) Item C.2. Supplemental Docs (updated 10-09 at 1:00pm) COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

#### C.1. Quarterly Investment Report. (File 0350-44)

Recommendation: That the City Council

1. Accepts and Files the Cash and Investment Report for the quarter ended June 30, 2019.

Item C.1. Report (click here) Presentation

#### **<u>B. PUBLIC HEARINGS:</u>** (B.1. – B.2.)

This portion of the agenda provides citizens an opportunity to express their views on a specific issue as required by law after proper noticing by <u>submitting a speaker slip</u> (located on the back table) to the City Clerk. After considering all of the evidence, including written materials and oral testimony, the City Council must make a decision supported by findings and the findings must be supported by substantial evidence in the record. An applicant or designee(s) for a private development/business project, for which the public hearing is being held, is allotted a total of fifteen minutes to speak, as per SBMC 2.04.210. A portion of the fifteen minutes may be saved to respond to those who speak in opposition. All other speakers have three minutes each. Please be aware of the timer light on the Council Dais.

#### B.1. Public Hearing: 431 Marview, Applicant: John Freis, Case 17-18-23. (File 0600-40)

The revised Conceptual Landscape Plan meets the minimum objective requirements under the SBMC Chapter 17.56 and may be found consistent with the Development Review Permit. Therefore, Staff recommends that the City Council:

- 1. Conduct the Public Hearing: Open the Public Hearing, Report Council Disclosures, Receive Public Testimony, and Close the Public Hearing.
- 2. If the City Council approves the conceptual landscape plan, find that City Council Condition D.1. of Resolution 2019-106 has been satisfied for the associated DRP/SDP at 431 Marview Lane, Solana Beach.

Item B.1. Report (click here)

Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office. COUNCIL ACTION: Approved 4/0/1 (Absent: Harless)

# B.2. Public Hearing: 424 Pacific Avenue, Applicant: Devin Piscitelli, Case 17-18-22. (File 0600-40)

The proposed project meets the minimum zoning requirements under the SBMC, may be found to be consistent with the General Plan and may be found, as conditioned, to meet the discretionary findings required as discussed in this report to approve a Development Review Permit (DRP) and Structure Development Permit (SDP). Therefore, Staff recommends that the City Council:

- 1. Conduct the Public Hearing: Open the Public Hearing, Report Council Disclosures, Receive Public Testimony, and Close the Public Hearing.
- 2. Find the project exempt from the California Environmental Quality Act pursuant to Section 15303 of the State CEQA Guidelines; and
- 3. If the City Council makes the requisite findings and approves the project, adopt **Resolution 2019-128** conditionally approving a DRP, SDP, and VAR to demolish a single-family residence, construct a replacement two-story, single-family residence built above partially subterranean garage and basement, and perform associated site improvements at 424 Pacific Ave, Solana Beach.

Item B.2. Report (click here)

Item B.2. Supplemental Docs (Updated 10-9 at 8:30am)

Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office. COUNCIL ACTION: Approved 4/1/1 (Noes: Edson, Absent: Harless)

# C. STAFF REPORTS: (C.3.)

#### C.3. Citizen Commission Appointments. (File 0120-06)

Recommendation: That the City Council

1. Consider the application submitted and appoint (by Council-at-large) one member to the position on the Public Arts Commission with a term expiration date of January 2020.

Item C.3. Report (click here)

Posted Reports & Supplemental Docs contain records up to the cut off time, prior to the start of the meeting, for processing new submittals. The final official record containing handouts, PowerPoints, etc. can be obtained through a Records Request to the City Clerk's Office. COUNCIL ACTION: Approved 4/0/1 (Absent: Harless) to appoint Linnea Riley.

#### WORK PLAN COMMENTS:

Adopted June 12, 2019

#### **COMPENSATION & REIMBURSEMENT DISCLOSURE:**

GC: Article 2.3. Compensation: 53232.3. (a) Reimbursable expenses shall include, but not be limited to, meals, lodging, and travel. 53232.3 (d) Members of a legislative body shall provide brief reports on meetings attended at the expense of the local agency "*City*" at the next regular meeting of the legislative body.

# COUNCIL COMMITTEE REPORTS: Council Committees

#### **REGIONAL COMMITTEES: (outside agencies, appointed by this Council)**

- a. City Selection Committee (meets twice a year) Primary-Edson, Alternate-Zito
- b. County Service Area 17: Primary- Harless, Alternate-Edson
- c. Escondido Creek Watershed Authority: Becker /Staff (no alternate).
- d. League of Ca. Cities' San Diego County Executive Committee: Primary-Becker, Alternate-Harless and any subcommittees.
- e. League of Ca. Cities' Local Legislative Committee: Primary-Harless, Alternate-Becker
- f. League of Ca. Cities' Coastal Cities Issues Group (CCIG): Primary-Becker, Alternate-Harless
- g. North County Dispatch JPA: Primary-Harless, Alternate-Becker
- h. North County Transit District: Primary-Edson, Alternate-Becker
- i. Regional Solid Waste Association (RSWA): Primary-Hegenauer, Alternate-Becker
- j. SANDAG: Primary-Zito, 1<sup>st</sup> Alternate-Edson, 2<sup>nd</sup> Alternate-Becker, and any subcommittees.
- k. SANDAG Shoreline Preservation Committee: Primary-Hegenauer, Alternate-Zito
- I. San Dieguito River Valley JPA: Primary-Hegenauer, Alternate-Zito
- m. San Elijo JPA: Primary-Zito, Primary-Becker, Alternate-City Manager
- n. 22<sup>nd</sup> Agricultural District Association Community Relations Committee: Primary-Edson, Primary-Harless

#### STANDING COMMITTEES: (All Primary Members) (Permanent Committees)

- a. Business Liaison Committee Zito, Edson.
- b. Fire Dept. Management Governance & Organizational Evaluation Harless, Hegenauer
- c. Highway 101 / Cedros Ave. Development Committee Edson, Becker
- d. Parks and Recreation Committee Zito, Harless
- e. Public Arts Committee Edson, Hegenauer
- f. School Relations Committee Hegenauer, Harless
- g. Solana Beach-Del Mar Relations Committee Zito, Edson

# ADJOURN:

# Next Regularly Scheduled Meeting is October 23, 2019

Always refer the City's website Event Calendar for updated schedule or contact City Hall. <u>www.cityofsolanabeach.org</u> 858-720-2400

#### AFFIDAVIT OF POSTING

STATE OF CALIFORNIA COUNTY OF SAN DIEGO CITY OF SOLANA BEACH



I, Angela Ivey, City Clerk of the City of Solana Beach, do hereby certify that this Agenda for the October 9, 2019 Council Meeting was called by City Council, Successor Agency to the Redevelopment Agency, Public Financing Authority, and the Housing Authority of the City of Solana Beach, California, was provided and posted on October 2, 2019 at 5:15 p.m. on the City Bulletin Board at the entrance to the City Council Chambers. Said meeting is held at 6:00 p.m., October 9, 2019, in the Council Chambers, at City Hall, 635 S. Highway 101, Solana Beach, California.

Angela Ivey, City Clerk City of Solana Beach,

# UPCOMING CITIZEN CITY COMMISSION AND COMMITTEE MEETINGS:

Regularly Scheduled, or Special Meetings that have been announced, as of this Agenda Posting. Dates, times, locations are all subject to change. See the <u>Citizen Commission's Agenda webpages</u> or the City's Events <u>Calendar</u> for updates.

- Budget & Finance Commission Thursday, October 17, 2019, 5:30 p.m. (City Hall)
  Climate Action Commission
  - Wednesday, October 16, 2019, 5:30 p.m. (City Hall)
- Parks & Recreation Commission Thursday, October 10, 2019, 4:00 p.m. (Fletcher Cove Community Center)
  Public Arts Commission
- **Public Arts Commission** Tuesday, October 22, 2019, 5:30 p.m. (City Hall)
- View Assessment Commission Tuesday, October 15, 2019, 6:00 p.m. (Council Chambers)